250 ST. MARK. VIII. 35—38.   
   
 1 Matt, 38. them, ! Whosoever will come after me, let him deny him-   
 m John 25. self, take up his cross, and follow me. % For ™ who-   
 soever P wild save his life shall lose it; but whosoever shall   
 lose his life for my sake and the gospel’s, [4 the same] shall   
 save it. 86 For what ‘shall it profit a man, if he shall   
 gain the whole world, and lose his own tsou/? 87 Or   
 ‘what shall a man give in exchange for his \* soul?   
 88 8 Whosoever therefore °shall be ashamed of me and of   
   
   
 '" my words in this adulterous and sinful generation ; of him   
 also shall the Son of man be ashamed, when he cometh in   
 the glory of his Father with the holy angels. IX. } And   
 he said unto them, Verily I say unto you, That there be   
 some of them that stand here, which shall not taste of   
 death, till they have seen \*the kingdom of God come with   
 a Matt, power.   
 a. 2 And after six days Jesus taketh with him Peter, and   
 James, and John, and leadeth them up into an high moun-   
 tain apart by themselves: and he was transfigured before   
 them. 8 And his raiment became shining, exceeding   
 >white [\*as snow]; so as no fuller on earth can white   
 them. 4 And there appeared unto them Elias with Moses :   
   
 ‘d vii.9.   
 Matt.   
   
 P render, is minded to. 4 omit.   
 T many ancient authorities have, it profit.   
 5 one ancient MS. has, what is an exchange for his life? and this is   
 perhaps the true reading. Compare Matt. xvi. 26.   
 t render, life. ® omitted in many ancient authorities.   
   
 St. Luke adds daily his cross, St. this sinfal and adulterous generation, as   
 Mark and the Gospel’s after sake, ver. belonging to the precision and graphic   
 35 [it is worthy of remark that St. character of our KEvangelist’s   
 Mark writes follow me in 34: possibly Cu. IX. 1) See on Matthew.   
 from the information him, to whom it there be some of them that stand here]   
 said, What is that to Follow thou Remember, our Lord was speaking to the   
 me,” John xxi. 22]; and informs in ver. multitude with his disciples.   
 34, that our said these having 2—18.] THE TransFiGuRaTion. Matt.   
 called the multitude with his disciples. xvii. Luke ix. 28—36. Here again,   
 This Meyercalls contradiction to while St. Matthew and St, Mark’s accounts   
 and ‘e,—and thinks arose from a mis- seem to have one and the same source,   
 understanding of St. Luke’s “he said to have deflected from and additional par-   
 them all.” Far rather should say that ticulars have found way into our text.   
 account represents every to the life, St. account is a different   
 and that the “to them ail” traces If we might conjecture, Peter has fur-   
 of it. What wonder that a crowd should nished the accounts Matthew and Mark:   
 here, as every where else, collected —this latter retouched, — perhaps   
 about Him and the disciples? 38.) himself: while that of Luke may have bad   
 St. Mark and St. Luke here and St. another origin. The additional particu-   
 Matthew, ver. 27, traces of this lars in our text very graphic and   
 having apparently itin transcribing noble description ver. 8, the detail   
 his report, to repeat what he had in ver. 6. St. Mark omits “ix whom I   
 said, ch, x. On adulterous, sce am well pleased,” ver. 5. 3.)   
 Matt. xii. and observe the addition, became is of a graphic touch, bring-